

**CITY OF OAK HILL**

**CITY COMMISSION MEETING**

CITY COMMISSION CHAMBERS – CITY HALL  
234 South US Highway 1  
Oak Hill, FL 32759  
(386) 345-3522

October 12, 2015

6:00PM

**MINUTES**



**A. OPENING**

1. Invocation
2. Pledge of Allegiance
3. Roll Call

**Roll Call.**

**Present:** Mayor Gibson, Vice Mayor Bracy, Commissioner Livingston, Commissioner Bittle, Commissioner Hyatt.

**B. PRESENTATIONS**

**Ellen Seuberling-Farmhouse cats**

**Ellen-** Discussion with updates on how many cats this program have trapped neutered and released, she also gave additional statistics.

**C. CITY ADMINISTRATION REPORTS**

1. Review of the Bills and Paid Interim Bills for October 12,

**No Comment**

2. City News letter

**Maurice Matheus, 121 Chiswick Lane, suggested to put it in the local News Paper.**

**The Commission agreed to mail the newsletter.**

**D. CITY ATTORNEY NON AGENDA ITEMS**

**E. VOLUSIA COUNTY SHERIFF ITEMS**

**F. CITY PLANNER ITEMS**

1. Direction on anchoring and mooring.

**Helen LaValley Planning Solutions- Wanting direction from the commission**

**Commission suggested a Workshop on Nov 9<sup>th</sup> at 5:30**

**G. CONSENT AGENDA**

**H. OLD BUSINESS**

**I. NEW BUSINESS**

**J. CITY GOALS**

**Annexations – 1 received**

**Road Repair – Discussion on choosing next project.**

**Vice Mayor suggested Brook Circle, Mayor and Commissioner Bittle suggested Palm Ave**

**Water and Sewer Mayor had a brief discussion regarding septic tank removal.**

**K. BOARDS AND COMMITTEES**

**EZDA (Enterprise Zone Development Agency)**

**Waterfront Committee**

**PLDRC (Planning & Land Development Regulation Commission)**

**Parks and Recreational Advisory Board**

**L. CITIZEN PARTICIPATION (NON AGENDA ITEMS)**

**M. COMMENTS AND CONCERNS FROM THE COMMISSIONERS**

**Mayor Gibson- Brief discussion regarding seine netting and that it is on the county council agenda this Thursday**

**Tony Meyers- explained the different between a gill net and a seine nets.**

**N. ADJOURNMENT 6:44pm**

Douglas A Gibson, Mayor

**ATTEST:**



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Kohn Evans, City Clerk/Administrator

Note: In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.